AGENDA

LONG-RANGE PLANNING COMMITTEE

UNIVERSITY OF SOUTHERN INDIANA BOARD OF TRUSTEES

November 2, 2000

- 1. DISCUSSION OF PROPOSAL FOR THE BACHELOR OF SCIENCE IN APPLIED COMPUTER SCIENCE DEGREE (Attachment A), Dr. Philip Fisher and Dr. Marvin Albin
- 2. REPORT ON ENGINEERING-RELATED PROGRAMS, Dr. Jerome Cain and Mr. Jay Fredrich

EXHIBIT A

PROJECT DESCRIPTION

NEW CONSTRUCTION - SCIENCE/EDUCATION CLASSROOM BUILDING

Budget Agency Number: G-0-97-1-01

Project Description

In its 1999-01 capital budget request, the University sought \$21,600,000 of bonding authority to construct a Science/Education Classroom Building. In reviewing that request, the Commission for Higher Education recommended that the project be broken into two phases, with Phase One funding of \$12,600,000 provided in 1999-01. The 1999 General Assembly followed the Commission's recommendation and authorized Phase One bonding of that amount. The University requested Phase Two funding to complete this project as the top priority in its 2001-03 capital budget request.

The University expects to delay construction until funding for both phases is available. That will facilitate construction of a single integrated facility rather than a Phase One facility and a subsequent Phase Two addition.

The following infrastructure and site development steps will be completed in preparation for the new construction:

| Total Project Development | \$3,418,801 |
|--|------------------|
| Design Fees and Expenses | <u>1,076,801</u> |
| Site Preparation | 1,245,000 |
| Estimated Electrical Construction Cost | 272,000 |
| Estimated Mechanical Construction Cost | \$825,000 |

EXHIBIT B

TERMS OF INTERIM FINANCING FOR THE SCIENCE/EDUCATION CLASSROOM BUILDING

Maximum Principal Amount:

\$3,424,000 tax-exempt

Final Maturity:

January 1, 2002

Interest Rate:

Tax-exempt: Fixed at the prevailing rate on prime rate obligations of like maturity, minus 225 basis points,

divided by 1.56, plus 22 basis points.

Example: A rate based on Prime Rate equal to

((a-b) +c) + d, where:

Bank One's Prime Rate (currently 9.5 percent): Two and one quarter percent (2.25 percent) per h =

1.56 (A factor which gives cognizance to the c = interest on the facility being tax exempt); and d =22 basis points (.22 percent) per annum.

(Bank One's Prime Rate is currently 9.5 percent, thus yielding an interest rate of 4.87 percent based on the above formula.)

Interest Payable:

Semi-annually December 1, 2000; June 1, 2001; December

1, 2001; and at final maturity.

Principal Payable:

At final maturity

Financial Institution:

Bank One, Indiana, N.A.

Financing Documents:

Loan Agreement; Promissory Note

Prepayment Provisions:

No restrictions

Demand Provisions:

None or demand upon default

Fees:

None

Security:

Junior lien on student fees

BUDGET APPROPRIATIONS, ADJUSTMENTS, AND TRANSFERS

1. Additional Appropriation of Income

| From: | Unappropriated Cu | rrent Operating Funds | | | |
|---------------------------------------|-------------------|---|--------------------|--|--|
| To | 1-10200 | School of Liberal Arts Supplies and Expense | 327 | | |
| To | 1-10251 | Communal Studies Supplies and Expense | 64 | | |
| То | 1-10300 | School of Science and Engineering Technology Supplies and Expense | 1,221 | | |
| То: | 1-10700 | School of Business Supplies and Expense | 1,289 | | |
| То: | 1-16200 | President's Office Personal Services | 80 | | |
| То: | 1-16240 | Special Events Personal Services | 188 | | |
| То: | 1-10300 | School of Science and Engineering Technology Supplies and Expense | 2,697 | | |
| То: | 1-14101 | Intramurals and Recreational Sports Capital Outlay | 1,881 | | |
| From: | Unappropriated De | signated Funds | | | |
| To: | 2-20100 | Student Program Services and Expenses | 37 | | |
| From: Unappropriated Auxiliary Funds | | | | | |
| To: | 3-30603 | Men's Tennis Supplies and Expense | 150 | | |
| То: | 3-30200 | University Center Supplies and Expense | 1,614 | | |
| From: Unappropriated Restricted Funds | | | | | |
| То: | 4-46420 | Department of Health and Human Services – Advanced Nursing Program Grant Personal Services Services and Expenses | 157,456 124,255 | | |
| То: | 4-46425 | Department of Health and Human Services – Practitioner and Nurse Midwifery Program Grant Personal Services Services and Expenses | 166,256 39,506 | | |

2. Additional Appropriation of Reserve Funds

| From: Unappl | ropriated Curren | t Operating | Reserves |
|--------------|------------------|-------------|----------|
|--------------|------------------|-------------|----------|

| То: | 1-14005 | Career Services and Placement Supplies and Expense | 4,663 | | | | |
|--|--------------------|---|--------------|--|--|--|--|
| 3. Transfer of Funds | | | | | | | |
| From: To: | 2-20050 2-20110 | Student Services Student Activities | 250 | | | | |
| From: To: | 2-20500 3-30601 | Student Services Athletics | 500 | | | | |
| From: To: | 2-20050 2-20300 | Student Services Student Government | 2,000 | | | | |
| From: To: | 6-60100 3-32000 | Special Projects Fund Lincoln Amphitheatre | 9,459 | | | | |
| 4. Transfer and Appropriation of Funds | | | | | | | |
| From: | 2-20700 | Student Orientation | · | | | | |
| То: | 2-20760 | International Programming Personal Services Services and Expenses | 600 1,250 | | | | |
| From: | 3-36000 | Fitness Center | | | | | |
| To: | 2-20100 | Student Programs Supplies and Expense | 30 | | | | |